# **PUBLICATIONS**

# Monthly Checklist

1988 JULY

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## STATE PUBLICATIONS

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### INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the Checklist appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

### ALABAMA

ALABAMA. DEPT. OF AERONAUTICS. Alabama aeronautical chart. 1983-84, 1985-86, 1987-88. [Montgomery] 3 col. maps on sheets 46 x 76 cm. fold. to 23 x 15 cm.

Aeronautical charts--Alabama

11033
ALABAMA. DEPT. OF PUBLIC HEALTH. Annual report. 1987. [Montgomery] 75 p. ill. 68-65946
Public health administration—Alabama

11034
ALABAMA. DEPT. OF YOUTH SERVICES. Office of Development and Information Services. Statistical report, Alabama juvenile courts, Alabama Department of Youth Services, Alabama Department of Pensions & Security. 1985. [Mt. Meigs] 86 p. ill. annual.

Juvenile corrections--statistics--Alabama

ALABAWA. GEOLOGICAL SURVEY. Geocartography Division. Publications of the Geological Survey of Alabama and State Oil and Gas Board. 1988. [Tuscaloosa] ii, 68 p. ill. annual.

Available from: Publications Sales Office, Geological Survey of Alabama, P.O. Box 1424, Tuscaloosa, AL 35486-1424.

Geology--bibliography--Alabama State publications--bibliography--Alabama

ALABAMA. STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of licensees under the Alabama consumer credit act - mini-code. 1985-86. Montgomery. 2 v.

87-654349
Banks and banking--Alabama
Consumer credit--Alabama

ALABAMA. STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of small loan licensees under the Alabama small loan act, 1959. 1985-86. Montgomery. 2 v. 87-654348

Loans, Personal-Alabama

11038
ALABAMA. STATE HIGHWAY DEPT. Annual report. 76th; 1986/87. [Montgomery] 111 p.

Report year ends Sept. 30. 12-21085 Highway departments--Alabama ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Chilton County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1987. map on sheet 46 x 70 cm. (General highway map...Alabama. 1987, no. 11)

Road maps--Alabama

### ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

ALASKA. ALASKA SAFETY ADVISORY COUNCIL. Alaska directory of safety professionals. 4th ed. [Juneau] 1987. 42 p.

Safety education--directories--Alaska

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. The Alaska transfer guide. 1983/84-1986/87. [Juneau] 4 v. annual. (Document nos. 83-7, 84-7, 85-5, 86-9)

Students, Transfer of-handbooks, manuals, etc.-Alaska

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Student financial aid programs, annual report. 1985/86. Juneau. vi, 36 l. ill.

75-648368

Student aid--Alaska Education, Higher--Alaska

11043
ALASKA. DEPT. OF ADMINISTRATION. Division of Finance. State of Alaska statewide cost allocation plan. 1984/85, 1986/87-1987/88.
[Juneau] 3 v. 111.
Report year ends lune 30

Report year ends June 30. 84-642654 Expenditures, Public--Alaska

ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Alaska Seafood Marketing Institute. Annual report. 1986/87. [Juneau] 111, 40 p. ill.

85-641645 Fishery processing industries--Alaska

ALASKA. DEPT. OF EDUCATION. The development of a program cost model and a cost-of-education model for the State of Alaska. Vol. 1. The executive summary, prepared by Jay Chambers and Thomas B. Parrish, with contributions by Sharon Arneson [and others] Stanford, CA, Associates for Education Finance and Planning, Inc., 1984. 12 p. ill.

Education--finance--Alaska

ALASKA DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Aleutian and southwest Alaska coastal ferry study; executive summary [by] DMJM Forssen, in association with Tetra Tech, Inc. [Juneau, n. d.] ii, 93, A 12 p. iil.

Ferries--planning--Alaska

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Computer Services Section. Alaska catch and production, commercial fisheries statistics. 1984. Juneau. 58 p. (Dept. of Fish and Game. Statistical leaflet no. 37) 78-646317 Fisheries--statistics--Alaska

ALASKA. JUDICIAL COUNCIL. News cameras in the Alaska courts: assessing the impact. Anchorage, 1988. iv, 76, 7, 10 p. ill. 88-621364 Video tapes in courtroom proceedings--Alaska Free press and fair trial--Alaska

11049 ALASKA. OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Alaska career guide: the untrivial pursuit. [Juneau, 1987] 52 p.
Issued in cooperation with the Dept. of Education, Alaska Career Information System and the Dept. of Labor, Research and Analysis Section.

Vocational guidance

11050 ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Alaska taxable. 27th; 1987. 169 p. ill. annual. On cover: Municipal taxation - rates and policies; full value determination, population and G.O. bonded debt.

75-649634

Assessment--statistics--Alaska

11051

ALASKA. POWER AUTHORITY. Juneau 20-year power supply plan. Vol. 1, by Ebasco Services Inc. Submitted to Alaska Electric Light and Power Authority, Glacier Highway Electric Association, Alaska Power Administration [and] Alaska Power Authority. [Juneau] 1984. various pagings.

Energy consumption--Alaska--Juneau Electric power--Alaska--Juneau

11052
ALASKA. PUBLIC OFFICES CONDISSION. Annual report. 1984/85. [Anchorage] 38 p. 77-647169

Campaign funds--Alaska

11053 ALASKA. STATE LIBRARY, Juneau. A manual for small libraries in Alaska, by Audrey Kolb. Juneau, 1987. various pagings. ill. 88-621365

Small libraries--handbooks, manuals, etc.-

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Air shipment of fresh fish: a primer for shippers and cargo handlers, by Chuck Crapo and Brian Paust. Fairbanks, 1987. 111, 30 p. ill. (Marine advisory bulletin no. 32)

At head of title: Alaska Sea Grant College Program, University of Alaska, Fairbanks.

Fishes--transportation Aeronautics, Commercial--freight

11055
ALASKA. UNIVERSITY OF ALASKA, Fairbanks.
Commercial fishing industry study, Homer,
Alaska, by D. Douglas Coughenower.
Fairbanks, 1987. iv, 27 p. ill. (Marine
advisory bulletin no. 33)
At head of title: Alaska Sea Grant
College Program, University of Alaska,
Fairbanks.

Fisheries--Alaska--Homer

11056
ALASKA. UNIVERSITY OF ALASKA, Fairbanks.
Salmon quality: the effects of elevated refrigerated seawater chilling temperatures, by Chuck Crapo and Elisa Elliot. Fairbanks, 1987. iii, 12 p. iil. (Marine advisory bulletin no. 34)
At head of title: Alaska Sea Grant College Program, University of Alaska, Fairbanks.

Salmon Fish handling ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Board of Regents. Report to the Legislature. 1984/85-1986/87. [Juneau] 3 v. annual.

78-643639
Education, Higher--Alaska
State universities and colleges--Alaska

ALASKA. UNIVERSITY OF ALASKA, Fairbanks.
Office of the Provost. Alaska transfer guide. 1987/88 addendum. Fairbanks. 8 p. annual.
Addendum to 1986/87 ed.

Students, Transfer of--handbooks, manuals, etc.--Alaska

### **ARIZONA**

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. School of Art. Visual Arts Research Institute. Collaborative works: recent work and catalogue raisonne of the Visual Arts Research Institute [exhibition held March 2-April 20, 1986. Tempe, c1986] 112 p. ill. 85-73145

Art--exhibitions

11060
ARIZONA. BOARD OF PHARMACY. Annual report.
1984/85-1986/87. [Phoenix] 3 v.
sn87-12144
Pharmacy--Arizona

ARIZONA. COMMISSION ON THE ARTS. Report [to the Governor] 1983/84-1985/86. [Phoenix] 3 v. annual.

Art commissions—Arizona Art and state—Arizona Humanities—Arizona

ARIZONA. DEPT. OF COMMERCE. Annual report. 1986/87. [Phoenix] 20 p. ill.

Economic development--Arizona

ARIZONA. DBPT. OF ECONOMIC SECURITY.

Research Administration. Maricopa County
employer wage survey. Phoenix, 1987.
ii, 35 p. (Labor market information
publication)

Wages--statistics--Arizona--Maricopa County

ARIZONA. DEPT. OF ECONOMIC SECURITY.
Research Administration. Maricopa County
small employer wage survey. 1987.
[Phoenix] 43 p. (Labor market information
publication)

76-649795 Wages--statistics--Arizona--Maricopa County ARIZONA. DEPT. OF ECONOMIC SECURITY.
Research Administration. Pima County
employer wage survey. 1987. [Phoenix]
iii, 34 p. (Labor market information
publication)

77-640520 Wages--statistics--Arizona--Pima County

ARIZONA. DEPT. OF ECONOMIC SECURITY.

Research Administration. Pima County small employer wage survey. 1987. [Phoenix] 41 p. (Labor market information publication)

Wages--statistics--Arizona--Pima County

ARIZONA. DEPT. OF EDUCATION. School Finance Unit. Public high school dropouts, 1986/87 school year. [Phoenix, n. d. 1] l. At head of title: Supplement II.

High school dropouts--statistics--Arizona

ARIZONA. DEPT. OF HEALTH SERVICES. Office of Planning and Health Status Monitoring. Arizona health status and vital statistics, 1986, by Joanne C. Gersten, Christopher K. Mrela [and] Charles A. Chapin. [Phoenix] 1988. 146 p. ill.
On cover: Special section: Deaths from major respiratory causes.

88-621354
Public health--statistics--Arizona
Vital statistics--Arizona

ARIZONA. DEPT. OF REVENUE. Division of Tax Policy. Education and Training Section. Assessor education, training and certification plan. 1987. Prepared for the Arizona State Legislature. [Phoenix] 61 p.

Appraisers--in-service training--Arizona

ARIZONA. DEPT. OF TRANSPORTATION. Arizona's five-year transportation facilities construction program, highways/airports. 15th-16th; 1986/91-1987/92. [Phoenix] 2 v. ill. annual. 85-6444149

Road construction--Arizona Airports--design and construction--Arizona

ARIZONA. DEPT. OF TRANSPORTATION. Progress report. 1986/87. [Phoenix] 16 p. ill.

Transportation--Arizona

ARIZONA. DEPT. OF TRANSPORTATION. Traffic Records Unit. Arizona traffic accident summary. 1986. [Phoenix] 41 p. 78-640943
Traffic accidents—statistics—Arizona

11073 ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Central midwinter mixed vegetable acreage, plantings October 15th through December 15th. Phoenix, 1986. [1] l.

Vegetables--Arizona

ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Fall vegetable acreage, central Arizona. 1986. Phoenix. [1] 1. 11074

Vegetables--Arizona

11075
ARIZONA. FRUIT AND VEGETABLE
STANDARDIZATION [SERVICE] Fall vegetable
acreage, plantings through Oct. 15th;
central Arizona. 1986. Phoenix. [1] 1.

Vegetables--Arizona

ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Fall vegetable acreage, plantings through Oct. 15th; western Arizona. 1986. Phoenix. [1] 1.

Vegetables--Arizona

11077 ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Grape acreage-1987; central, western & eastern districts. Phoenix, 1987. [1] 1.

Vegetables--Arizona

11078 ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring mixed vegetable acreage - 1986; central Arizona district (plantings after Dec. 15, 1985). Phoenix, 1986. [1] 1.

Vegetables--Arizona

11079 ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring mixed vegetable acreage - 1987; central Arizona district (plantings after Dec. 15, 1986). Phoenix, 1987. [1] 1.

Vegetables--Arizona

11080 ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring vegetable acreage - 1985. Phoenix, 1985. [1] 1.

Vegetables--Arizona

11081 ARIZONA. FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring vegetable acreage - 1987; central, eastern, & western. Phoenix, 1987. [1] 1.

Vegetables--Arizona

11082 ARIZONA. GAME AND FISH DEPT. Arizona hunting regulations, fall-spring. 1984/85, 1986/87. [Phoenix] 2 v. ill.

Hunting--Arizona

11083 ARIZONA. [GOVERNOR'S] COMMISSION ON THE ARIZONA ENVIRONMENT. 1987 Arizona environmental & resource conservation directory: a list of businesses, organizations, and agencies concerned with environmental resources in the State of Arizona. Phoenix [n. d.] x, 35 p.

88-621355

Environmental protection--directories--Arizona

11084 ARIZONA. [GOVERNOR'S] COMMISSION ON THE ARIZONA ENVIRONMENT. Annual report. 1986/87. [Phoenix] 13 p. ill. On cover: "Environmental issues and the public process."

Environmental protection--Arizona

ARIZONA. HISTORIC PRESERVATION OFFICE. State historic property tax program annual report. 1985-87. Phoenix. 3 v.

Real property tax--Arizona Historic sites--Arizona

11086 ARIZONA. INDIAN EDUCATION UNIT. Annual report... for Arizona Johnson-O'Malley contract...submitted in accordance with Chapter 25, part 273.50. 1983/84-1984/85. [Phoenix] 2 v. ill.

87-645083 Indians of North America--education--Arizona

ARIZONA. LAWS, STATUTES, ETC. Arizona revised statutes, annotated: Title 48, special taxing districts, effective August 7, 1985; derivation table; official classification. St. Paul, West Publishing Co. XIII, 678 p. 11087

57-264

Law--Arizona

11088
ARIZONA. OFFICE OF HEALTH ECONOMICS AND FACILITIES REVIEW. Health facilities: hospitals (Arizona hospital statistics); Arizona. 1985-86. Phoenix. 2 v. annual.

Cover title: Arizona hospital statistics: annual report of health facilities: hospitals.

On covers: Series 300, no. 28 & series 300, no. 31.

81-641194 Hospitals--statistics--Arizona

ARIZONA. OFFICE OF HEALTH ECONOMICS AND FACILITIES REVIEW. Health facilities: hospitals (utilization-cost-services-

staffing); Arizona. 1985-86. Phoenix. 2 v. Cover title: Arizona hospital statistics, utilization-cost-services-staffing; hospitals. covers: Series 300, no. 30 &

On covers: 5 series 300, no. 33. Hospitals--statistics--Arizona Medical care, cost of--Arizona

ARIZONA. OFFICE OF STATE CHEMIST. Arizona annual report; commercial feeds, fertilizer materials, pesticides. 1984-86. Mesa. 3 v. (Special bulletin) 75-642013

Pesticides--analysis--Arizona Feeds--analysis--Arizona Fertilizers and manures--analysis--Arizona

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Maricopa County, Arizona, Maricopa County Hospital, report on examination of financial statement, June 30, 1987. [Phoenix, 1988] 10 l.

Auditing--Arizona

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL, Mohave County Community College District (Mohave Community College), report on examination of financial statement June 30, 1987. [Phoenix, 1988] 13 l.

Auditing--Arizona

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Rio Salado Development District, report on examination of financial statement for the period from July 1, 1987 to March 9, 1988. [Phoenix, 1988] 5 1.

Auditing--Arizona

ARIZONA. RADIATION REGULATORY AGENCY. Annual report. 1984/85-1986/87. [Phoenix] 3 v. ill. Report year ends June 30.

83-640223 Atomic energy--Arizona Radiation--Arizona

ARIZONA. [STATE BANKING DEPT.] Office of the Superintendent of Banks. Condensed statement of reports of State and Federal savings and loan associations (in thousands). 1984, 1986-87. [Phoenix] 3 v. 87-640461 Building and loan associations--Arizona

ARIZONA. [STATE BANKING DEPT.] Office of the Superintendent of Banks. Condensed statement of reports of State and national banks of Arizona (in thousands). 1986-87. [Phoenix] 2 v. 87-640461

Banks and banking--Arizona

ARIZONA. STATE MINE INSPECTOR. Annual report. 75th; 1986. Phoenix. 1, 31 p. 13-33258 Mines and mineral resources--Arizona

ARIZONA. STATE VETERINARY MEDICAL EXAMINING BOARD. Financial statement. 1983/84. [Phoenix. 1] 1. Report year ends June 30.

Expenditures, Public--Arizona Veterinary medicine--Arizona

ARIZONA. STATE VETERINARY MEDICAL EXAMINING BOARD, Statement of revenue & expenditures. 1984/85-1986/87. [Phoenix]

Report year ends June 30. 1984/85 ed. titled Revenue and disbursements statement.

Expenditures, Public--Arizona Veterinary medicine--Arizona

ARIZONA. SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 154; 1986/87. St. Paul, West Publishing Co. CXXXII, 630, 56 p. 74-644473

Law reports, digests, etc.--Arizona

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Raiph Gibson: early work. [Tucson] c1987. poster 87 x 53 cm. 111.

**Posters** 

11102 ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Water Resources Research Center. Annual report. 1985/88. Tucson. 26 J.

Water resources development--research--Arizona

### ARKANSAS

11103 ARKANSAS. GAME AND FISH COMMISSION. 1988 general sport fishing regulations guide. [Little Rock, n. d.] folder. ill.

Fishing--Arkansas

11104 ARKANSAS. HISTORIC PRESERVATION PROGRAM. The National Register of Historic Places: an Arkansas guide. [Little Rock, 1986] 88-621356

Historic sites--Arkansas

11105 ARKANSAS. OFFICE OF ALCOHOL AND DRUG ABUSE PREVENTION. Biennial report. 1985/87. [Little Rock] 24 p. ill.

82-646794 Alcoholism--treatment--Arkansas Drug abuse--treatment--Arkansas

ARKANSAS. STATE BOARD OF VOCATIONAL EDUCATION. Arkansas State plan for vocational education, prepared in accordance with the provisions of the Carl D. Perkins Vocational education act (Public law 98-524) for programs/activities available from the Federal funds and matching funds for the three-year period beginning July 1, 1985, ending June 30, 1988. [Little Rock] 1985. 76 1. 111.

88-621357 Vocational education--planning--Arkansas

ARKANSAS. STATE HIGHMAY AND TRANSPORTATION DEPT. Planning Division. Arkansas annual average dally traffic estimates by county. 1987. [Prepared in cooperation with Federal Highway Administration. Little Rock] 75 l. ill.

Traffic flow--statistics--Arkansas

ARKANSAS. STATE PARKS [DIVISION]

<u>Bistorical Resources and Museum Services.</u>

Grant guidelines & application. 1985/87,
1987/89. Little Rock. 2 v. in 4. biennial. 1985/87 ed. issued by Museum Services

Contents.--v. 1. General operating support.--v. 2. Special project report. 85-645709

Grants-in-aid--Arkansas Cultural policy--Arkansas Museum finance--Arkansas

11109 ARKANSAS. STATE PARKS, RECREATION, AND TRAVEL COMMISSION. 1987/88 winter guide & calendar of events. [Little Rock, n. d.] 56 p. ill.

Promotion of special events--Arkansas

ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, CONWAY. Student, faculty, & staff telephone directory. 1987/88. [Conway] 45 D.

State universities and colleges-employees--directories--Arkansas--Conway College students--directories--Arkansas--Conway
Telephone--directories--Arkansas--Conway

ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Office of Public Appearances. UCA special events. 1987/88. [Conway] unpaged. 111.

Promotion of special events--Arkansas

### CALIFORNIA

11112 CALIFORNIA. AGRICULTURAL WATER MANAGEMENT SUBCOMMITTEE. Farm water management options for drainage reduction. Prepared for the San Joaquin Valley Drainage Program. [Sacramento] 1987. various pagings. ill.

Drainage--California Irrigation farming--California

11113
CALIFORNIA. AGRICULTURAL WATER MANAGEMENT SUBCOMMITTEE. Farm water management options for drainage reductions; executive summary. Prepared for the San Joaquin Valley Drainage Program. [Sacramento] 1987. iv, 17 p. ill.

Drainage--California Irrigation farming--California

CALIFORNIA. ATTORNEY GENERAL'S OFFICE. Biennial report, major activities. 1985-86. [Sacramento] 187 p.

Attorneys-general--California

CALIFORNIA. BURBAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Crime and delinquency in California. 1986. [Sacramento] 13 p. ill. annual. 67-65148

Criminal statistics--California Juvenile delinquency--statistics--California 11116
CALIFORNIA. CALIFORNIA COMMUNITY COLLEGES.
Office [of the] Chancellor. Research and
Analysis Unit. Report on staffing and
salaries. 5th-6th; Fall 1985-Fall 1986.
[Sacramento] 2 v. annual.

Community colleges--employees--salaries, pensions, etc.--statistics--California

11117 CALIFORNIA CALIFORNIA STATE UNIVERSITY.
Office of the Chancellor. Division of
Analytic Studies. Statistical abstract,
15th-16th; 1984/85-1985/86. [Long Beach]
2 v. ill. annual.

87-643295 Universities and colleges -- statistics --

CALIFORNIA. CALIFORNIA STATE UNIVERSITY, Presno. Henry Madden Library. Map Library. Atlas and map acquisitions. 1985. [Fresno]

85-645106 Map collections--California--Fresno

11119
CALIFORNIA. COMDISSION ON AVIATION AND AIRPORTS. California aviation into the future; a report to the California State Legislature. [Sacramento] 1988. 64 p. ill. On cover: 313-S.
\$6.20, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Appropries—California 11119

Aeronautics--California

CALIFORNIA. COMMISSION ON JUDICIAL PERFORMANCE. Annual report. 27th; 1987. San Francisco. ii, 15 p. ill.

Judicial corruption--California

CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in civil litigation, January 1988 [a three-hour discussion. Martin Quinn, moderator; Daniel U. Smith and Raymond M. Taketa, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Possetting Continuing Continu

Cover title: Recent...litigation; audiocassettes, January 1988.

---.--. Program material, January 1988. Berkeley [c1988] xii, 100 p.

Issued with State-wide supplement and audiotape program outline.

Civil procedure--California

CALIFORNIA. CONTINUING EDUCATION OF THE CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in estate planning and administration, January 1988 [a three-hour discussion. Linda L. McCall, moderator; James B. Ellis, Edward J. Reidy, and Thomas B. Worth, panelists. Berkeley] c1988. 3 cassettes 2 1/2 x 4 in. Cover title: Recent...administration; audiocassettes, January 1988.

January 1988. Berkeley [c1988] v, 537 p. Issued with panel handout and audiotape program outline.

Estate planning--California

11123 CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Recent developments in torts practice, January 1988 (a three-hour discussion. Craig Needham, moderator; Loretta M. Norris and Catherine M. Reichhold, panelists. Berkeley) c1988. 3 cassettes 2 1/2 x 4 in.

Cover title: Recent...practice;

audiocassettes, January 1988.

January 1988. Berkeley [c1988] v, 36 l. Issued with State-wide supplement and tape program outline.

Torts--California

CALIFORNIA. DEPT. OF CONSERVATION. Land Conservation Unit. Williamson Act Task Force consensus for action: an interim report to the secretary for resources. [Sacramento] 1986. 28 p. ill. (Publication no. WA 86-01)

88-621318 Land use, Rural--California Real property tax--California

CALIFORNIA. DEPT. OF CONSUMER AFFAIRS. Annual report. 1986/87. [Sacramento] 148 p. 111. Report year ends June 30. 75-649648 Consumer protection--California Licenses--California

CALIFORNIA. DEPT. OF CORRECTIONS. Changes in corrections [annual report] 1986/87. [Sacramento] 28 p. ill.

Corrections--California

11127
CALIFORNIA. DEPT. OF FINANCE. Legislation and Intergovernmental Relations Unit. Chaptered legislation: impact on local government. 1984, 1987. [Sacramento] 2 v.

82-643135
Intergovernmental fiscal relations--

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. Population estimates of California cities and counties. Jan. 1, 1986/Jan. 1, 1987. Sacramento. 7 p. annual. (Report 87 E-1)

sn86-36071 Population--statistics--California

[CALIFORNIA. DEPT. OF FINANCE. Population Research Unit] Population of California cities, January, 1985 and 1986. [Sacramento] 1986. 7 1.

Population--statistics--California

CALIFORNIA. DEPT. OF FINANCE. Population Research Unit. State and county population estimates to July 1 (provisional). 1987. Sacramento. [8] p. (Report 87 E-2)

Population--statistics--California

CALIFORNIA. DEPT. OF FINANCE. Program Evaluation Unit. Review of the Victims of Crime Program, State Board of Control (G 725 A). [Sacramento] 1987. xv, 88 p. ill. (Report no. D87-8)

Victims of crimes--California Reparation--California

CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE. California agricultural exports; annual bulletin. 1986. [Sacramento] ii, 22 p. ill.

Export marketing--California Agriculture--California

CALIFORNIA. DBT. OF MENTAL HEALTH. Statistics and Data Analysis Section. Statewide program evaluation system: a summary report on client characteristics, services provided, and general improvement of clients treated in local mental health programs, fiscal year 1984-85. [Sacramento] 1988. 129 p. 88-621320

Mental health services--statistics--California 11134
CALIFORNIA. DEPT. OF PARKS AND RECREATION.
General interest publications.
[Sacramento, n. d. 2] p. ill.

State publications--California Parks--California

11135
CALIFORNIA DEPT. OF PARKS AND RECREATION.
Publications price list, summer 1987.
[Sacramento, 1987. 4] p. 111.

State publications--California Parks--California

11136
CALIFORNIA. DEPT. OF PARKS AND RECREATION.
State Park System Planning Section
Tehachapi archaeological site study,
requested by Chapter 710, Statutes of
1987. [Sacramento] 1988. 10 p. ill.

Archaeological surveying--California--Kern County

CALIFORNIA. DEPT. OF SAVINGS AND LOAN. Annual report of the savings and loan commissioner. 93d; 1986. [Los Angeles] 118 p.

76-645663
Building and loan associations--California

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12202 OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Commission on Children and Youth, review report for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 C536r.

Auditing--Oklahoma

12203 OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Cotton County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 C851f.

12204 OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Craig County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche)
A 3705 C886f.

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OKLAHONA. OFFICE OF THE AUDITOR AND INSPECTOR. Department of Corrections, educational grants, report on the examination of the financial statements for the year ended June 30, 1985.

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1 sheet 10.5 x 15 cm. (microfiche) A 3706 C824e.

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Auditing--Oklahoma

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Grove emergency medical service district, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3700.7 E53gro. 12209

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12210 OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Jackson County Homemaker Project, report on the examination of the financial statements for the year ended September 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 J12h.

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12211 OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Jackson County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 J12f.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Kiowa County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 K56f.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Latimer County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 L357f.

Auditing--Oklahoma

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Major County Home Service Project, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 M234h.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Noble County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 N747f. 12215

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Norman Tag Agency, report on review of the financial statements for the Oklahoma Tax Commission for the year ended June 30, 1984. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)

A 3706 T235ta/nor.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Office of State Finance, report on study and evaluation of the system of internal accounting control for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 F491iac.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Court of Criminal Appeals, report on examination of financial statements for the years ended June 30, 1983 and 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 C862cf. 12218

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Department of Human Services, compliance, report for the years ended June 30, 1981 and 1982. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche)
A 3706 H918c.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma Department of Libraries, Federal compliance report for the years ended June 30, 1984 and 1983. [ 0 k l a h o m a C i t y , 1 9 8 5 ] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 L697fc. 12220

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Payne County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 P346f.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Rogers County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 R724f.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Special audit report, Delaware County Civil Defense, Delaware County, Oklahoma, July 1, 1983 to November 26, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 D343d.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Board of Cosmetology, review report for the year ended June 30, 1985. [Oklahoma City, 1986] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 C834rr.

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12237 ORLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. State Department of Health, compliance letter for the year ended June 30, 1983. [Oklahoma City, 1984] 1 sheet 10.5 x 15 cm. (microfiche) A 3706 H434c.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Stephens County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 S832f.

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OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Wagoner County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1984. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) Title on header: Wagner Co.... A 3705 W135f.

OKLAHOMA. OFFICE OF THE AUDITOR AND INSPECTOR. Washita County, Oklahoma, report on the examination of the financial statements for the year ended June 30, 1985. [Oklahoma City, 1985] 1 sheet 10.5 x 15 cm. (microfiche) A 3705 W319f.

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12248 OKLAHOMA. STATE DEPT. OF HEALTH. Division of Data Management. Oklahoma health statistics. 1985-86. Oklahoma City. 2 v. ill. annual.

75-643676 Vital statistics--Oklahoma Mortality--Oklahoma Population--statistics--Oklahoma

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<sup>\*</sup>Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

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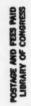
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